



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: S.J. Turner et al. Attorney Docket No.: NUCX121790  
Application No.: 10/675,144 Group Art Unit: 1722  
Filed: September 29, 2003  
Title: TABLETS CONTAINING HEAT SENSITIVE MATERIALS AND  
METHOD FOR FORMING THEREOF

INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

January 15, 2004

TO THE COMMISSIONER FOR PATENTS:

Applicants are aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1. \_\_\_\_\_ Copies of the listed patents, publications, and other information are enclosed for the Examiner's use.
2.   X   This application relies, under 35 U.S.C. § 120, on the earlier filing date of prior Application No. 09/904,807, filed July 13, 2001. The references listed on the attached form were submitted to and/or cited by the Patent and Trademark Office in this prior application and, therefore, are not required to be provided in this application.
3.   X   Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed within three months of the filing date of the national application (other than a CPA), within three months of the date of entry of the national stage as set forth in 37 C.F.R. § 1.491 in an international application, before the mailing date of a first Office Action on the merits, or before the mailing date of a first Office Action after the filing of an RCE.

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4. X The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

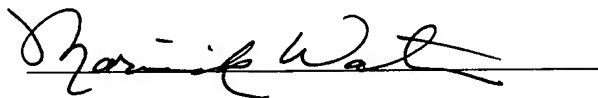
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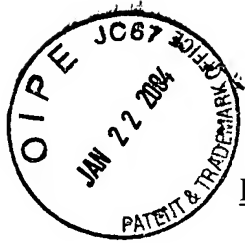
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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: January 15, 2004  
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INFORMATION CITED BY APPLICANTS THAT MAY BE MATERIAL TO THE  
PROSECUTION OF THE SUBJECT APPLICATION

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U.S. PATENT DOCUMENTS

*Examiner Initials	Cite No.	Document No.	Kind Code	Date (mm/dd/yyyy)	Name
_____	U1	4,099,900	A	07/11/1978	Bradbury et al.
_____	U2	5,234,696	A	08/10/1993	Van Scoik et al.
_____	U3	5,403,528	A	04/04/1995	Fowler
_____	U4	6,139,872	A	10/31/2000	Walsh
_____	U5	6,280,780	B1	08/28/2001	Degady et al.

FOREIGN PATENT DOCUMENTS

None

OTHER INFORMATION

(Including Author, Title, Date, Pertinent Pages, Etc.)

None

Examiner

Date Considered

\_\_\_\_\_  
\*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

LEJ:mmw

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